

# WORTHING BOROUGH

# COUNCIL

17 January 2023

Worthing Planning Committee		
Date:	25 January 2023	
Time:	6.30 pm	
Venue:	Gordon Room Worthing Town Hall	

**Committee Membership:** Councillors Jim Deen (Chair), John Turley (Vice-Chair), Noel Atkins, Russ Cochran, Dan Coxhill, Helen Silman, Emma Taylor and Andy Whight

#### NOTE:

Anyone wishing to speak at this meeting on a planning application before the Committee should register by telephone (01903 221006) or e-mail <a href="mailto:democratic.services@adur-worthing.gov.uk">democratic.services@adur-worthing.gov.uk</a> before noon on Tuesday 24 January 2023.

# Agenda

#### Part A

#### 1. Substitute Members

Any substitute members should declare their substitution.

#### 2. Declarations of Interest

Members and Officers must declare any disclosable pecuniary interests in relation to any business on the agenda. Declarations should also be made at any stage such as interest becomes apparent during the meeting.

If in doubt contact the Legal or Democratic Services representative for this meeting.

Members and Officers may seek advice upon any relevant interest from the Monitoring Officer prior to the meeting.

#### 3. Public Question Time

So as to provide the best opportunity for the Committee to provide the public with the fullest answer, questions from the public should be submitted by midday on Friday 20 January 2023.

Where relevant notice of a question has not been given, the person presiding may either choose to give a response at the meeting or respond by undertaking to provide a written response within three working days.

Questions should be submitted to Democratic Services – democratic.services@adur-worthing.gov.uk

(Note: Public Question Time will last for a maximum of 30 minutes)

### 4. Members Questions

Pre-submitted Members questions are pursuant to rule 12 of the Council & Committee Procedure Rules.

Questions should be submitted by midday on Friday 20 January 2023 to Democratic Services, democratic.services@adur-worthing.gov.uk

(Note: Member Question Time will operate for a maximum of 30 minutes.)

#### 5. Confirmation of Minutes

To approve the minutes of the Planning Committee meetings of the Committee held on 14 December 2022, which have been emailed to Members.

#### 6. Items Raised Under Urgency Provisions

To consider any items the Chair of the meeting considers urgent.

#### 7. Planning Applications (Pages 5 - 72)

To consider the reports by the Director for the Economy, attached as Item 7.

## Part B - Not for publication - Exempt Information Reports

#### Recording of this meeting

Please note that this meeting is being audio live streamed and a recording of the meeting will be available on the Council's website. This meeting will remain on our website for one year and will be deleted after that period. The Council will not be recording any discussions in Part B of the agenda (where the press and public have been excluded).

For Democratic Services enquiries relating	
to this meeting please contact:	

For Legal Services enquiries relating to this meeting please contact:

Katy McMullan
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01903 221006
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Caroline Perry
Senior Lawyer & Deputy Monitoring Officer
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**Duration of the Meeting:** Three hours after the commencement of the meeting the Chairperson will adjourn the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.